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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 17, 2004.

C. Healion
C. Healion

Applicant : Matthew James Fischer, et al.
Application No. : 09/825,851
Filed : April 4, 2001
Title : METHOD OF PROVIDING SYNCHRONOUS TRANSPORT OF PACKETS
BETWEEN ASYNCHRONOUS NETWORK NODES IN A FRAME-BASED
COMMUNICATIONS NETWORK

Confirmation No. 4362

Grp./Div. : 2154
Examiner : Aaron C. Perez Daple

Docket No. : 42145/RJP/B600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
December 17, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	10	*20	0	x \$25.00	x \$50.00	
Independent Claims	1	** 3	0	x \$100.00	x \$200.00	
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.

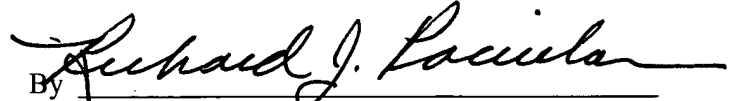
Amendment Transmittal Letter
Application No. 09/825,851

 A Petition for Extension of Time and the required fee are enclosed.
X Other enclosures: Terminal Disclaimer, Transmittal for Terminal Disclaimer with Check
\$130

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP


By _____

Richard J. Paciulan
Reg. No. 28,248
626/795-9900

RJP/cah

CAH PASS99120.1-* -12/17/04 9:24 AM